


**Table No. 13: Juvenile Justice Board (JJB)**

|                                   |
|-----------------------------------|
| Month & Year: <b>OCTOBER 2019</b> |
| District: <b>SONITPUR</b>         |

| <b>A Status of Cases</b>                            |   | Total number of cases | Girls (A) | Boys (B)   | Total (A+B)      | Number of entry in track child Portal | If the data entry in Track Child portal is <b>not up-to-date</b> , the reason thereof |
|---|---|-----------------------|-----------|------------|------------------|---------------------------------------|---|
| 1   | Number of cases carried forward from the last month (*total of Girls (A) & Boys (B) may not be same as the Total case | <b>97</b>             | <b>7</b>  | <b>116</b> | <b>123</b>       | <b>03</b>                             |   |
| 2   | Number of new cases presented to the JJB during the month   | 02                    | 0         | 02         | 02               |                                       |   |
| 3   | Number of cases disposed during the month   | 0                     | 0         | 0          | 0                |                                       |   |
| 4   | Number of cases carried forward to the next month   | <b>99</b>             | <b>7</b>  | <b>118</b> | <b>125</b>       |                                       |   |
| <b>B Categories of the CICL</b>                     |   |                       |           |            |                  |                                       |   |
| i   | Number of Heinous offenses received in the month  | 1                     | 0         | 1          | 1                |                                       |   |
| ii  | Number of serious offenses received in the month  | 1                     | 0         | 1          | 1                |                                       |   |
| iii   | Number of Petty offenses received in the month  | 0                     | 0         | 0          | 0                |                                       |   |
| <b>B Details of cases disposed during the month</b> |   | NIL                   |           |            |                  |                                       |   |
|   |   | Girls                 | Boys      | Total      | Remarks (if any) |                                       |   |
| 1   | Number of children discharged to family   | 0                     | 0         | 0          |                  |                                       |   |
| 2   | Number of children allowed to go home after advice/admonition   | 0                     | 0         | 0          |                  |                                       |   |
| 3   | Number of children directed to go for counseling  | 0                     | 0         | 0          |                  |                                       |   |
| 4   | Number of children directed to perform community service  | 0                     | 0         | 0          |                  |                                       |   |
| 5   | Number of children directed to pay fine (above 14 years & earning)  | 0                     | 0         | 0          |                  |                                       |   |
| 6   | Number of children directed to be released on probation for good conduct ( not more than 3 years)                     | 0                     | 0         | 0          |                  |                                       |   |
| 7   | Number of children transferred to Place of safety   | 0                     | 0         | 0          |                  |                                       |   |
| 8   | Number of Children sent to Special Homes  | 0                     | 0         | 0          |                  |                                       |   |
| 9   | Any other, give details   | 0                     | 0         | 0          |                  |                                       |   |


| <b>C Period of Cases Pending as on last day of the month</b>                     |   |                      |             |                     |
|--|---|----------------------|-------------|---------------------|
|  | Less than 4 months  | 5-6 months           | 7-12 months | More than 12 months |
|  | <b>27</b>   | <b>4</b>             | <b>25</b>   | <b>43</b>           |
| <b>D Details of Pending inquiry</b>  |   |                      |             |                     |
| 1  | Children released on bail   |                      |             |                     |
| 2  | Children lodged in observation home   |                      |             | <b>12</b>           |
|  |   |                      |             | <b>6</b>            |
| <b>E Number of children referred for Non-institutional Care during the month</b> |   |                      |             |                     |
| 1  | Number of children referred for Sponsorship Committees                          |                      |             |                     |
| 2  | Number of children referred for Foster Care Committees                          |                      |             | <b>None</b>         |
|  |   |                      |             | <b>None</b>         |
| <b>F Training of Members</b>   |   |                      |             |                     |
| 1  | Number of JJB Members who have received training/orientation on JJ Act/ICPS     |                      |             | -                   |
| 2  | Number of JJB Members who have not received training/orientation on JJ Act/ICPS |                      |             | -                   |
| <b>G Sitting details and attendance of JJB Members during the month</b>          |   |                      |             |                     |
| 1  | Total number of JJB sitting held in the month                                   |                      |             | <b>11</b>           |
| 2  | Name of the Principal Magistrate, Member and number of meeting attended         |                      |             |                     |
| I  | MR. BIDYABRATA ACHARYYA   | PRINCIPAL MAGISTRATE |             |                     |
| Ii   | SRI BODHENDRA NATH SARMAH   | MEMBER               |             | 08                  |
| Iii  | SMTI BARNALI SARMA BARUAH   | MEMBER               |             | 10                  |
|  |   |                      |             | 10                  |
| <b>H Other details :</b>   |   |                      |             |                     |
| I  | Number of children received Free Legal Aids                                     |                      |             |                     |
| Ii   | Number of Social Investigation Reports pending                                  |                      |             | None                |
| Iii  | Number of Social Background Report pending                                      |                      |             | 10                  |
|  |   |                      |             | --                  |

  
**Principal Magistrate**  
**Juvenile Justice Board, Sonitpur, Tezpur**

Principal Magistrate  
 Juvenile Justice Board  
 Sonitpur, Tezpur

DISPOSAL OF OLD PENDING CASES  
[MORE THAN THREE YEARS OLD (including the year 2016)] DURING THE YEAR 2019, FOR THE MONTH OF **OCTOBER-2019**,  
UNDER THE JUVENILE JUSTICE BOARD, SONITPUR, TEZPUR

| Old Pending Cases carried forward from last month | Received cases after physical verification during this period | Disposal | Total pending | Percentage |
|---|---|----------|---------------|------------|
| <b>24</b>   | <b>Nil</b>  | <b>0</b> | <b>24</b>     |            |

  
Principal Magistrate, JJB  
Sonitpur, Tezpur

